

# ANNUAL Report 2025

Alfred Box of Books Library

[www.alfredboxofbookslibrary.org](http://www.alfredboxofbookslibrary.org)

**NOTE FROM**

Library  
Director

Last year, the library continued to grow as a vital resource for our community. Visits, program attendance, and use of both physical and digital resources all increased.

We expanded programs for all ages and saw significant increase in engagement, strengthened outreach through new partnerships with community organizations, and added new books, audiobooks, and online materials. We continue to expand our Library of Things with museum passes, board games, and more.

Partnerships with local organizations helped us reach more people and offer more services. The library was excited to participate in Alfred-Almond Central School's back to school picnic, attend farmers markets for library card sign up month, and the weekly senior nutrition site. In the coming year, we will continue to expand services, improve access, and respond to community needs.

*Melanie Miller*

## BY THE Numbers

**Annual Visitors: 5,708**

**Total Cardholders: 998**

**Physical Circulation: 10,193**

**Digital Circulation: 5,430**

**Physical Collection: 12,548**

**Items Added to Collection: 1,204**

**Holds Provided: 3,701**



## PROGRAM Spotlight

**Programs Held: 160**

**Attendance: 1,481**

Summer reading 2025 saw a 49% increase in program attendance! We had over 480 attendees at 35 programs throughout summer! Mark your calendars for July 8 for this year's "Unearth a Story"



## FUTURE Planning

Take part in our community survey to help build our strategic plan for 2027-2031.

Paper copies available at the library.



## TECH Stats

**Wi-Fi Use: 3,907**

**Public Computer Use: 296**

In addition to public computers, the library also loans mobile wireless hotspots so you can access the internet at home.



## BUDGET Vote

**Vote for the library budget on  
Tuesday, June 16 from  
2:00pm - 9:00pm at the Alfred  
Almond Central School auditorium.**

<https://alfredboxofbookslibrary.org/budget-vote-guide/>